

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, June 5, 1952

NEW SERIES—VOLUME 35—NO. 22

OLD SERIES—NO. 65

Pearl River's Mission Program

SERIES 7



REV. PHIL J. WALKER

The Pearl River County Baptist Association has for several years had a mission program that has resulted already in an outstanding program of organization, emphasis and activities that has brought the churches together for greater efficiency, cooperation and vision. Regular quarterly meetings are held of the Sunday School, Training Union, Brotherhood, and W. M. U. organizations. These are held on a week night instead of Sunday afternoon.

A recent Sunday School meeting reported 500 present and a Training Union meeting reported 100. (Continued on Page 2)

CALIFORNIA BAPTISTS BUILD THROUGH BROADWAY PLAN

FRESNO, Calif.—(BP)—California Southern Baptist churches will spend a minimum of \$1,000,000 annually for the next five years in the construction of new church buildings, according to Dr. S. G. Posey, executive secretary of the Southern Baptist General Convention of California.

The building is to be financed through the Broadway Plan of Church Finance in California. The Plan was first used in the Broadway Baptist Church in Houston, Texas, thus the name. During the depression nearly 20 years ago, J. S. Bracewell, Houston attorney and Sunday School superintendent in the Broadway church, found himself faced with the problem of an inadequate building and no money with which to build Sunday School rooms.

He conceived the idea of the church issuing bonds bearing five per cent interest payable semi-annually. The church, in turn, would deposit in a local bank \$2.00 per week for each \$1,000 in bonds issued in order to insure the repayment of all bonds with accrued interest. (Continued on Page 4)

WHOM GOD HAS CALLED

BY DR. C. E. WILBANKS

Those whom God has called should be given opportunity to serve. A list of twenty-four young men, whom God called to preach is in the office of our Student Department, with Brother Charles Horner, here in our Baptist Building. This particular list is significant and important because each man has been recommended by three of our Mississippi Baptist pastors and leaders as well qualified to preach and to conduct evangelistic services.

This commendation has come because these fine young men are in College, and are not well known to the brethren who might need their services. God has called these men, and they are clamoring for an opportunity to serve during this summer vacation time. It is not easy for them to find open doors. This is an appeal that we shall do our utmost to help the Holy Spirit in placing them. Pastors might use one or two as youth teams, while the pastors themselves do the preaching in revivals. Pastors might use these enthusiastic young men in mission meetings. Churches might use them along with the pastors counsel and guidance in conducting what we sometimes call Youth Revivals. Associational missionaries might use these young men in mission stations, or in (Continued on Page 2)

Our Pride Gets A Lift

BY JOHN D. FREEMAN

Several Baptist papers have recently carried articles and editorials bemoaning the fact that Southern Baptists are low in per capita giving. Instead of being embarrassed by this fact, we should make it the cause of boasting.

"The poor have the gospel preached unto them" (Matt. 11:5) was declared by the Master to be one of the proofs of His Messiahship. The meek are they who shall inherit the earth (Matt. 5:5). Isaiah prophesied that Messiah would preach the Gospel to the poor (Isaiah 61:1,2); Jesus cited this passage in his last sermon to the people of Nazareth, declaring, "This day is this scripture fulfilled in your ears" (Luke 4:14-21).

One cause for our low per capita giving is, more than half of our churches have no systematic giving in their program and have never had a school of stewardship or a stewardship revival. In many instances, their pastors not only do not proclaim stewardship but often openly ridicule tithing and church budgets. Furthermore, one-third of the members whose names are carried on our church rolls seldom if ever attend services, and of course do not give. Were we to count our actual resident membership only, the rate of giving would (Continued on Page 2)

Secretary Chester Quarles Receives Doctor's Degree



Men Of Distinction

BY JAY W. C. MOORE

Muskogee, Okla.

Many popular national magazines carry full page colored liquor advertisements. These ads always run true to the spirit of the distilleries in that they are full of deception and half truths. The liquor ads that take the cake for sheer deception and falsehood is the ad that shows a handsome, well-groomed man in perfect health sitting in a well-appointed office or an expensively furnished living room, with a broad and happy smile. In front of him on his desk or the coffee table is a bottle of some well-advertised brand of whiskey, a part of which he is quaffing from a wine glass, and above this picture of fraud is the caption, "Men of Distinction".

Let's look at some other "Men of Distinction," men who are products of the nefarious liquor traffic true in their full page ads.

Last March, Melburn J. Mott of Sand Springs, Oklahoma, entered the home of his estranged wife and cut the throat of his six year old daughter with a butcher knife, from ear to ear, while she slept. Dr. Adams testified at Mott's trial, "No, he wasn't abnormal. He was drunk." Mott confessed at his trial to drinking 20 or more bottles of beer the day of the crime. A good advertisement for the breweries and distilleries would be a picture of a little girl in her night gown, her pillow black with her (Continued on Page 2)

It's Dr. Chester L. Quarles now as a result of Mississippi College awarding to Mississippi Baptists' executive secretary the honorary degree of Doctor of Divinity at graduating exercises Monday afternoon.

He is shown above left receiving the award at the hands of Dr. D. M. Nelson, college president

Dr. Quarles became executive secretary in April of 1950 and has for a little more than two years endeared himself to Mississippi Baptists.

The work has grown and developed consistently under his leadership and the new honor has been well deserved.

He came to the place of leadership among Mississippi from the pastorate of the First Church of Sylacauga, Ala.

Prior to that he was pastor of First Church of Leland, Miss. He was previously State Training Union and Student Union Secretary of Alabama and later Director of Associational Work, Training Union Department, Sunday School Board, Nashville.

Dr. Quarles is a native of Mississippi, a graduate of Howard College, Birmingham, and the Southern Seminary, Louisville, Ky.

July Is Assembly Time



July is 'Assembly Time' among Mississippi Baptists when for three weeks during that month they will gather at Camp Garaywa (above) State WMU camp, in large numbers.

This year will be the second year of our state assemblies and everyone is urged to plan now to attend one or all of these three glorious weeks.

A good program has been arranged for each of the weeks and the program has been designed to appeal to every Mississippi Baptist.

Each week's schedule begins on Monday afternoon and closes the latter part of the week, providing a period of inspiration, relaxation, fellowship and enlightenment.

A good slogan would be "Meet your friends at Garaywa in July."

The first week will be Baptist Training Union emphasis, July 7-12, the second week will be Pastor's and Brotherhood emphasis — July 14-18, and the last week, July 21-25, Sunday School will receive the emphasis.

Complete details are being sent through the mails and are also carried elsewhere in the Baptist Record and will be publicized through the press.

For further details, however write to the various sponsoring organizations, Box 530—Jackson, Miss.

Yes, July is assembly time in Mississippi. Let us take every advantage of it.

Our Pride . . .

(Continued from Page 1)

be greatly increased.

But the major cause of the low rate is the fact that Baptists have, generally speaking, never neglected the poor. If the average income of the members of some 23,500 of our churches could be ascertained, it would be found close to the low level for the entire population of the nation. The average income of some 10,000 of our churches is less than that of many an individual member or family in a few big city churches. The total tithe of the members of many a church would not equal the salary which almost every downtown city pastor receives.

Let us rejoice over the fact that we proclaim the gospel to the poor for out of their ranks come the majority of the denominational leaders of tomorrow. I could name 100 outstanding leaders of our day each of whom was reared amidst what would today be considered poverty conditions.

Instead of bemoaning our low per capita giving, let us rejoice that we baptize so many thousand poor, so many boys and girls who have no incomes to help raise the per capita giving, so many widows and orphans, so many of foreign extraction whose incomes are not above the subsistence level. And let us rejoice that our per capita rate is based upon actual gifts, not upon these, plus incomes from secular business, gambling, etc.

Ashamed of our low per capita giving? Not I! Neither is the Lord of Glory who came that the gospel might be preached to the poor who could not raise that level to any high point.

—BR—

Men Of . . .

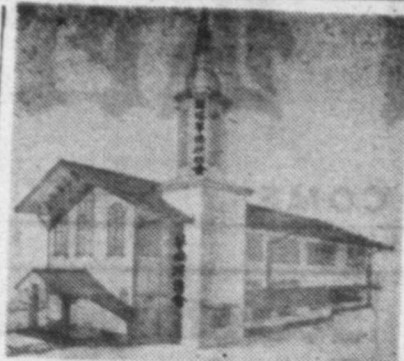
(Continued from Page 1)

blood, and a bleary-eyed, drunken father standing by the bed with a bloody butcher knife in his hand, "A Man of Distinction."

George Kiddy, a 30-year-old deaf mute who lives near Tahlequah, went into the home of Mrs. Mary Dreadfulwater, who lived alone and who was 72 years of age and raped her and then bludgeoned her to death. Kiddy testified that he committed the crime while drunk. Why don't the distilleries picture an old Indian woman lying on the floor with blood running from her nostrils, mouth and ears, with a wild-looking young, drunken sot standing over her with a club in his hands, with the caption, "A Man of Distinction"?

When asked about a rape crime, Emmett Ray Daniels, a 200 pound, 25 year old AWOL soldier said, "I don't remember too much about it because I was drunk, and whiskey gets the best of me." Now, led the distilleries in their full-page ads print the picture of a little nude, broken, bleeding crumpled body of a three-year-old girl in a clump of grass and a fiendish, drunken brute ("A Man of Distinction") standing close by with an empty whiskey bottle in his hands.

In Lansing, Michigan, the Associated Press said, "A sex slayer smashed a little blue-eyed boy to death with a beer bottle last night near the state capitol. The crime, unmatched for brutality in Lansing



Mississippians will be interested in seeing the above picture of the proposed building of the Chinese Baptist Church in Baguio, Philippine Islands. Rev. James A. Foster, a Mississippian, is pastor of this church. He and Mrs. Foster, have been in Baguio since Dec. 1948 when they left Kunshan, China. The ground breaking for this first Southern Baptist Church in the Philippines took place, March 9, 1952. The building is now under construction and will be completed in July.

Rev. and Mrs. Foster wish to thank the many Mississippians who have so generously contributed to the erection of this church building for the Chinese work.

—BR—

The many friends of Rev. Boyd Armstrong, pastor of Southside Church in Columbus, regret to learn of the death of his mother at their home in Frankfort, Kentucky on May 1. She suffered a number of strokes and died after a short illness.

police records, set off a state-wide man hunt". Four days later the same press stated, "An unemployed father of four children gave himself up Monday in the brutal sex slaying of 4 year old Walter 'Peewee' Eaton. When asked why he did it Beatty said, 'I don't know. I'd been drinking.'

Last year the United Press carried this dispatch from Las Vegas, Nevada: "William E. Barrett, 23, of Pasadena, California, started a six months jail sentence Wednesday for a drunken brawl in a crowded airliner high above the Nevada desert." Barrett's former navy buddy and drinking companion, Franklin W. Murphy, 24, of Oklahoma City, also was in jail awaiting trial.

God give preachers and other Christians sufficient courage to brand this deception just what it is, a Lie.

These aren't just five isolated, scattered incidents. I have 75 clippings from two daily papers over a period of only two years that involve shocking and horrifying crimes of murder, rape, theft, adultery and others that were committed by people while they were drunk. Think of the hundreds of thousands of broken homes, divorces, orphan children, broken marriage vows and many, many others caused by whiskey.

The Word of God says, "Woe unto him that giveth his neighbor drink, that putteth his bottle to him and maketh him drunk." Hab. 2:15. And this is exactly the thing we do when we vote for legalized liquor in any political division whether it be city, county, state or nation. How are we going to square things with God if we vote for the distilleries and the forces of evil in any election?

Pearl River . . .

(Continued from Page 1)

ing Union rally had 493, showing the interest manifested in these rallies.

A special monthly emphasis is featured in their well-planned calendar of activities.

Associational emphasis this year includes a county-wide youth revival this summer and a simultaneous evangelistic crusade this fall. Next year's schedule calls for a simultaneous school of missions and a county-wide music school.

Plans have already been approved for a series of regular association-wide clinics for Deacons, church clerks, church treasurers and Sunday School and Training Union.

Leading in this great program is the associational missionary, Rev. Phil J. Walker, well known in Mississippi but who is a native of Tennessee and was working in a bank in Miami, Fla., when he felt the call to preach.

He later entered the New Orleans Seminary from which he was graduated and has also studied at Louisiana State University, and Cumberland University, Lebanon, Tenn.

The Rev. Mr. Walker was previously missionary of Warren County. He has also been in the pastorate and to denote his interest in associational missions he has been on the missions committee of three different associations.

The objective of the program in Pearl River is by working together to build stronger churches. This is done by encouraging tithers, the Cooperative Program, better fellowship, better church buildings, and a balanced program in every church "to the glory of the Lord."

A quick glance at facts and figures would reveal that the work of Pearl River churches had grown tremendously during the past few years.

—BR—

IS BREWER EVANGELIST



REV. HERMAN SOLLIE

Rev. Herman Sollie, above, pastor of Rawls Springs Church, Hattiesburg, will be the visiting evangelist for the revival to be held at a Brewer Church June 8-19. Dr. Judson Chastain is the pastor and Rev. Dewitt Pickering will direct the music. The opening feature will be homecoming service with dinner on the grounds, June 8.

Edits The Scissors



GAYLE SHELTON

Gayle Shelton, a senior from Petal, has been elected as editor of The Scissors, college paper at Mississippi Woman's College, Hattiesburg. Others on the staff are: Associate Editor, Margaret Hollingsworth, a junior from Byram; Business Manager, Wanda Lee Crow, a junior from Brookhaven; Assistant Business Manager, Carolyn Arledge, a sophomore from Hattiesburg. These were elected by the student body for the 1952-53 session.

—BR—

221 RECEIVE DEGREES AT MISSISSIPPI COLLEGE

A large concourse of people, coming from Mississippi and many sections of the nation, gathered in Robinson Stadium at Mississippi College Monday afternoon, June 2, for the 126th annual graduating exercises.

Presiding was Dr. D. M. Nelson, college president, who later during the program was given a rising vote of thanks for his 20 years of service as president of the institution.

The invocation and benediction was by Dr. Chester L. Quarles, State executive secretary.

The graduation address was by Mrs. W. M. Whittington of Greenwood, an alumnae, a trustee and the first woman to receive an honorary degree from the school.

Awards were conferred by Dr. Howard Spell, dean. Playing for the exercises was the college's concert band, under the direction of Prof. W. B. Duda.

Following the conferring of degrees, the president's charge was given to the graduates.

For the first time in several years the Master of Arts degree was awarded, there being three candidates.

On Sunday morning, June 1, the baccalaureate sermon was delivered in Nelson Hall auditorium by Dr. Quarles.

Several other activities over the week-end completed the commencement program.

—BR—

Dr. and Mrs. William Wayne Logan, Southern Baptist missionary appointees to Nigeria, are now at the Baptist Mission, Ogbomoso, Nigeria, West Africa. Both Dr. and Mrs. Logan are natives of Mississippi.

Whom God . . .

(Continued from Page 1)

churches that need a spiritual boost from consecrated young men. The question arises which twenty-four, plus six other men which probably will be added a few days hence, might not solve the problem of churches needing twelve months without baptisms. Pastors, Missionary Association evangelists, men, and organizers might be able to put these young men to work in churches who are standing in dire need of help. Is it not possible that by using these whom God hath called, we might greatly reduce that number of churches not reporting baptisms? Surely some way we can find the answer by all working together. This is a tremendous burden upon the heart of the writer, standing and trying to serve as Director of Evangelism in Mississippi.

Through the years, the writer has had observation and experience with students whom God has called and who are sharpening their wits for further service, by using them alongside in revival meetings, or sending them out to brush arbor or school house meetings.

The beautiful part of this using these whom God hath called, is their spirit of sacrifice. They have sent in their names, and the people who have recommended them have sent in the record, because they know full well that they have no guarantee of financial remuneration. They cannot go, of course, without their expenses being taken care of, but beyond that, they leave the matter entirely in the hands of the Lord. We are sure that every place where they might serve would offer them a love offering at the conclusion of their services. They will make excellent personal workers, youth leaders, song leaders, prayer leaders, visitors, in any revival meeting in a church. Let's use these whom God hath called, and get busy at once, for the summer is upon us, and it is later than we think.

Further information concerning these whom God hath called, might be had by writing Mr. Charles Horner, Youth Secretary, Box 530, Jackson, Mississippi.

—BR—

DALLAS, Texas (RNS)—First Baptist Church, mammoth downtown congregation here, announced that friends had donated one million dollars for the erection of an eight-story parking and recreation building. The first five stories of the building will be for parking facilities to accommodate 300 cars, the sixth story for a skating rink and the seventh and eighth for gymnasium facilities. "It will be the most tremendous thing of any downtown church in the world," said Dr. W. A. Criswell, pastor. The church has 9,500 members and is the largest among some 28,000 in the Southern Baptist Convention.

—BR—

A copy of the minutes of the Prentiss county Association meeting which was held at Wheeler Church has been received in the Baptist Record office. According to the minutes, the association will be held with Osborne Creek Church on October 7, 1953.

A MOMENT WELL SPENT

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1916, at the Post Office, at Jackson,
Miss. under the Act of October 3, 1911.

Influence of Christian Education Week Will Continue A Long Time

Christian Education Week among Mississippi Baptists has just passed but its tremendous impact will be felt for time to come.

The emphasis given to Christian Education last week in our churches will have a far-reaching and growing effect and influence that few will be able to even visualize at present.

The educational value of this emphasis will be the most important and far-reaching of all the values to be obtained from Christian education.

The offering will naturally be important but seemingly the greatest value will be the educational phase.

Another great value of Christian Education Week will be the recognition that Christian Education has received at the hands of our state convention.

Christian Education Week means that our people are more and more seeing the importance of Christian education and they are determined to do more to stress its importance.

The amount of offering, as important as it will be, will not by any means determine the success of Christian Education Week.

Christian Education Week, as it was observed this year, could well become an annual event in Mississippi.

Several years of emphasis such as was given this year, would have a tremendous impact on our people for the cause of Christian education.

—BR—

July First Is The Day

July 1 will be an important date in Mississippi Baptist life because that is the date on which ministers and other church employees can join the Widows Annuity Supplemental Plan of the Relief and Annuity Board.

The ministers retirement plan can be joined at any time during the year but July 1 is the only date the Widows Plan can be entered.

Only those who are now members of the Ministers plan are eligible to join the Widows plan which is a simple plan whereby the minister or other man member can guarantee his wife an income

for life should he die before retirement.

Much emphasis will be given to this date during the next few weeks and those eligible are advised to take advantage of all that the Widows Annuity Plan offers.

Those not now in the Ministers Plan will have time to join it, and then the Widows Plan.

A number of applications have been received recently for both plans and many others are expected daily.

—BR—

Results Are The Same

As all well know, the recent legislature enacted a law providing for an election on August 26 to determine whether or not Mississippi shall be wet or dry. In other words, shall liquor be sold legally or shall our dry laws be continued.

The bill also provides that if the state shall vote for the legalization of liquor that counties may then vote liquor in by a majority vote in that particular county.

Some of the arguments presented by the wets are:

1. The law is not enforced. In some places it is and in some places it is not. But that is also true of some other laws. Is it not true that in some sections of the state the stock law is not enforced? Do we hear the wets clamoring for repeal of the stock law? It is also true that gambling is permitted in certain sections. We have not heard any clamor for the legalization of gambling. It also seems, according to reports, that there is much traffic in narcotics. We have not heard any outcry favoring the repeal of our narcotic laws.

2. They say that the prohibition laws cannot be enforced. That just isn't so. Some sections of our states do have good enforcement of the liquor laws. We enforce other laws and the liquor laws can also be enforced.

The cry is that liquor laws are unpopular. So are high taxes, but they are enforced. Of course, it is true that some people get by without paying proper taxes, but you do not hear any cry for the repeal of the tax law because of violations thereof. We enforce the sales tax law. A few merchants tried to ignore it, but they did so to their sorrow.

3. Another argument is that we should legalize liquor and therefore get the taxes. That was the argument made concerning the Black Market tax. Records indicate that a large part of the liquor illegally sold in Mississippi does not pay the Black Market Tax.

It is also a matter of record that the cost of the crime and poverty resulting from legalized liquor far outweighs the taxes.

Again, if we collect taxes on the liquor, the liquor drinkers are going to have less with which to pay taxes and in the long run we will be the loser.

And we do not want our government supported by liquor taxes.

REMEMBER that legal or illegal liquor produces the same results. It causes murder, poverty, broken homes, mistreated wives, hungry children, a automobile wrecks with attendant loss of life and limb, shortened lives, and on and on.

Keep this in mind. If you vote

for liquor, and it is legalized, you then become a partner in liquor's result. If you vote for liquor, remember that when that drunken driver smashes into your car or some friend's car and causes property damage and physical damage and loss of life, you are a partner in that result. And children will be denied many necessities of life, their home a hut instead of a house because much of the income goes for liquor. Remember you helped to make that possible.

The result is the same, liquor, legal or illegal, is a destroyer.

—BR—

Our Readers Write

AN INDIAN'S PLEA

I am a full blood Cherokee Indian of Cherokee, North Carolina. These mountains have always been my home. Some time ago I was ordained to the Gospel ministry in the Baptist Faith, and am giving my full time to my own people. I feel as Paul, "Woe is me" if I do not help them.

As far back as our history reveals my people have suffered. Treaty after treaty has been made and broken with us. We have crawled along in progress, but never been allowed to really walk. Each time we would get to the walking stage the white man has clipped our strength. I do not say this in a spirit of hatred, for I realize the many helpful things that have been done for us by our white friends, but I am only stating facts.

Today we are almost ready to walk again in a spiritual way. We are proud of our progress, and grateful to our friends who have helped us, but we are also fearful of another downfall. The drama, "Unto These Hills" has attracted thousands of tourists. Our Sundays are no more to our visitors than any other day, our spiritual life is breaking, our young people are being led astray and we are on our way of forgetting God and the better things of life.

Resolutions from a number of large state groups have been sent to the president of the Historical committee in our behalf. Our own Indian Executive committee of our Cherokee Baptist Association and many smaller groups in neighboring states sent in requests to discontinue the Sunday showings of the drama. I spoke to the officials of the Historical group in person on April 23, 1952 and made the same request, telling them that if they did not heed the blood of the Cherokee Indians would be on their hands, but they did not heed.

Will it be the same old story as in the past? Are we to be pushed aside again? I am appealing to our Christian friends. Do not come to our reservation on Sunday. As a means to the high end of my people being and doing their best I earnestly appeal to you to give us your cooperation.

Sincerely,
ROBERT BUSHYHEAD.

Comment: Rev. John F. Measells and 18 other Baptist preachers from different states recently conducted a simultaneous Evangelistic Campaign among 15 churches in the Cherokee Indian Reservation in Western North Carolina. Mr. Measells, who is pastor of First Church, Amory, says that the writer of the above letter gave him loyal support as did his father, Ben Bushyhead.

GOING PLACES

By A. L. GOODRICH

Mission Church
Has Record

It is said that a good beginning means a good ending. If that is true Calvary Mission in Harrison county should feel optimistic.

Although only a mission, the church feels the need of information about Baptist work at home and abroad and has adopted the EVERY FAMILY Plan of the Record.

Recently Mrs. R. R. Gordon, the treasurer, sent an EVERY FAMILY list with instructions to start the Record. Rev. R. R. Gordon is the pastor.

Record readers in Harrison county are now listed as follows: Big Ridge 5, BILOXI, FIRST 330, BILOXI, SECOND 40, Crane 1, GULFPORT, FIRST 807, GULFPORT, EAST SIDE 84, GULFPORT, GRACE MEMORIAL 51, FERNWOOD 31, HANDSBORO 82, LONG BEACH 128, Mississippi City 2, NEW HOPE 50, PASS CHRISTIAN 40, Sharon 12, West Gulfport 16, WOOLMARKET 30, LYMAN 32, Riverside 15, McHENRY 39, Calvary Mission 12, and PASS ROAD 21.

County Line Is No. 1030

Rev. L. O. Deweese is a consistent friend of the Baptist Record. Wherever he goes as pastor the Baptist Record usually follows. This is the same story at County Line Church in Jones County. After a little more than two months as pastor, the Baptist Record has become a part of the program of this church.

Mrs. G. V. Smith, the church clerk, recently sent the EVERY FAMILY list with instructions to begin the Record.

Record readers in Jones County are now listed as follows:

Bethel 1; BETHLEHEM 77; CALVARY 34; COUNTY LINE 53; ELLISVILLE 153; FAIRFIELD 44; Fellowship 6; Friendship 14; HARMONY 122; HEBRON 67; Indian Springs 7; LAUREL, FIRST 470; LAUREL, SECOND 231; LAUREL, BEACON 91; MOSELLE 46; EAST VIEW 49; NEW HOPE 30; OVETT 35; PINE GROVE 54;

Scott County Churches

At the invitation of Rev. Roy Self, Scott County Missionary, we recently visited several churches in that county. In behalf of the Baptist Record and the EVERY FAMILY Plan

Sand Ridge Church, which has the EVERY FAMILY Plan, is building a handsome new church on the highway. The old location was some three miles from the highway. Pastor Charlie Hawthorn is greatly beloved by his people. Membership has increased from 10 to more than 60 in the past year.

Ridge Church has services at 9:45 in the morning. Rev. E. T. Glover, pastor at Harperville, preaches twice a month at 9:45 a. m., and 6:30 p. m. We got in in time to hear the sermon and then were privileged to talk with the people about the EVERY FAMILY Plan. They expect to install it

SB Hospital Completes New Building



Shown above in the left foreground is the modern, eight story air-conditioned addition to Southern Baptist Hospital in New Orleans. The new building provides space for enlarged x-ray, pathology and blood bank departments, and a new department of physical medicine. Maternity rooms occupy two entire floors and all rooms in the new addition are equipped with two-way patient-to-nurse communication devices.

NEW ORLEANS—Southern Baptist Hospital, the first and only institution of healing operated by the Southern Baptist Convention, has just completed a \$2,100,000 addition bringing the total valuation of the hospital property to \$6,000,000.

Since its opening in 1926, Southern Baptist Hospital has been a vital missionary force for Southern Baptists. In 1951 alone, patients were treated from 21 states, the District of Columbia, Finland, Denmark, Spain, England, Argentina, Honduras, Venezuela, Ecuador, Mexico, Guatemala and Nicaragua. Christian nurses and doctors who have trained at Southern Baptist Hospital in New Orleans, the "International City," are now serving in various countries around the world.

From the beginning, Southern Baptist Hospital has refused to accept government money for any purpose. Fees from patient care and cooperative program receipts are depended upon to enlarge and operate the institution.

In addition to "Healing Humanity's Hurt," Southern Baptist Hospital operates a full scale educational program for doctors, technicians, nurses and nurses' aides. Since 1920, training has been given

within the very near future. If the sermon we heard by Pastor Glover is a sample, those people are enjoying good preaching.

Hurrying from Ridge we got to Steele Church in time to hear the last part of the sermon by Rev. O. B. Nelson. He also preached a good sermon if the half we didn't hear was as good as the half we did hear.

The people were interested in the EVERY FAMILY Plan and hope to have it as a part of the church program in the very near future.

Scott County Record readers are now listed as follows:

BETHLEHEM 47, BRANCH 43, Clifton 2, CASH 25, FOREST 245, GOOD HOPE 42, GROVETON 25, HARPERSVILLE 63, HILLSBORO 28, HOMEWOOD 21, HOPEWELL 29, LAKE 55, LIBERTY 30, LUDLOW 87, MORTON 123, Oak Grove 19, Pleasant Ridge 3, PULASKI 22, SAND RIDGE 20, SPRINGFIELD 67, UNION 22, and TWO MILE 32.

to 343 interns and resident doctors. The Mather School of Nursing, conducted by the Hospital, is accredited by the State Accrediting Agency and has graduated 733 nurses. Young ladies finishing high school this year are invited to write Mather School of Nursing, 2700 Napoleon Avenue, New Orleans, Louisiana, for information concerning the class which begins in September.

Assemblies Are Opportunities

BY CHESTER L. QUARLES

Executive Secretary

It seems to me that Mississippi Baptist would do well to take advantage of the opportunities before us in our assemblies. They are unique. They are inspiring. They do for our workers that which can be done in no other way.

Three assemblies claim our attention: Training Union—July 7-12; Pastors and Brotherhood—July 14-18; Sunday School—July 21-26. They will be held at beautiful Camp Garaywa which is owned and operated by the Mississippi W. M. U.

Pastors and other church leaders are urged to make plans now to utilize these meetings to the full. Posters have been sent out, or will be soon, announcing the program personalities. The best have been secured.

We dream of the day when our state will have a great assembly attended by thousands of interested Mississippi Baptists. Practically every state in the Southern Convention has a largely-attended assembly. Oklahoma has the largest. More than 19,000 Oklahoma Baptists attended their 10-day assembly at Falls Creek last August. What an opportunity! What a challenge! What a thrilling venture!

—BR—

Rev. James Coney, 1137 6th St., New Orleans, Louisiana, who is a Jackson boy and former member of Calvary Church, is interested in coming back to Mississippi as pastor of a full-time church or in missionary work. He is now pastor of a church in Louisiana. Interested parties may write him at the above address.

Conservative Baptist
Admits 100 Churches

Chicago —(RNS)—More than 100 churches were admitted into affiliation with the Conservative Baptist Association of America at its annual convention here. The additions raised the association's membership to 629 churches.

Twenty-five new foreign missionaries were presented during the convention by the Conservative Baptist Foreign Missionary Society. The new missionaries will raise the total of workers abroad to nearly 300.

The society announced that it had received more than a million dollars from 1,500 churches during the year. It was the first time the mission group's receipts had gone over a million, a spokesman said.

Dr. R. V. Clearwater, of Fourth Baptist church, Minneapolis, was named president of the organization. Regional vice-presidents voted into office include the Rev. George Washburn, Brooklyn, N. Y. East; Dr. Lloyd Anderson, Salem, Ore., West; and Dr. Samuel Bradford, of Denver, Colo., Central.

Editor's Note: The Conservative Baptist Association was organized as a protest to alleged modernism in the American Baptist (Northern) Convention.

FOUNDATION TRUSTEE
AND WIFE MAKE GIFT

MR. DON BAKER

Mr. and Mrs. Don R. Baker of Leland recently gave \$3000 to the Baptist Foundation for Blue Mountain College endowment. Mr. Baker is vice president of the Board of trustees of the Foundation and the Mississippi member of the board of trustees of the Southwestern Seminary at Fort Worth. Mrs. Baker was Miss Camille McGee of Leland.

California Baptists

(Continued from Page 1)

terest within a thirteen-year period. So successful was the plan that more than 250 churches located in Texas and other states. In the last seven years the Plan has operated no church has ever defaulted the payment of both interest and principal when due.

In July of last year the Southern Baptist General Convention of California, through its Board of Directors, in cooperation with Bracewell, inaugurated the Plan for Southern Baptists in California. Since that time seven of the more than 1,000 Southern Baptist churches in California have issued bonds (called notes in California) totaling more than \$160,000. Other churches have applications pending which will bring the figure above a quarter of a million dollars.

In making the above announcement the hope was expressed that Baptists in other states with money to invest might see the missionary opportunities in such an investment while at the same time earning a fair return on their investment. It is estimated that 300,000 non-registered Baptist church members live in California. There are also more than 7,000,000 unchurched people in the state.

California Southern Baptists are not asking for gifts. They only hope that persons or churches with money to invest will loan it where it will help extend the kingdom of the Lord. Maturities can be secured that will fit the time schedule of both individuals and churches. Broadway Plan bonds furnish a profitable investment plan for churches as well as individuals.

—BR—

The editors of religious newspapers and periodicals, along with publishers in general, are bracing themselves for another new cost increase in newsprint and paper. The Canadian newsprint monopoly has announced that it will raise the cost of newsprint by \$10 a ton effective June 1. Paper has been going up slowly in recent months as a result of application of the Capehart Amendment and other loopholes to price ceilings set originally by the Office of Price Stabilization. The price of paper used by The Baptist Record has more than doubled since 1941.

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R. C. BRIGGS, Dean WARREN F. JONES, Pres.

Thursday, June 5, 1952

Jack Southerland Leads Macon Revival June 8-18



JACK SOUTHERLAND

Rev. R. D. Pearson, pastor of the First Church at Macon, announces that Rev. Jack Southerland, pastor of the Fifteenth Avenue Church in Meridian, will be the evangelist during the revival to be held June 8-18. The singing will be under the leadership of Rev. Richard J. Sweetman of Crystal Springs.

Mr. Pearson also states that during the recent observance of Church Loyalty Month all attendance and enrolment records for the Sunday School were broken, and that there were 13 additions to the church. Mr. Frank Hurst is Sunday School superintendent.

—BR—
The Spring number of "The Mountain Breeze," student literary publication of Blue Mountain College, has just been distributed to the students. Miss Jacqueline Montgomery, Pickens, contributed a play, "The Neighbors," and a sonnet. Other contributors are: Melba Marion, Van Vleet, a story, "High Ceiling"; Melna Sledge, of Shaw, a story, "Danger—Spinsters"; Mary Martha McClain, of Quincy, Fla., a poem, "Chacun a Son Metier"; Mary Jacob, Franklin, Ky., a poem, "Mist"; Sarah Grace Cox, New Albany, a poem, "Sociable?"; Polly Davis, Grenada, reviewed *Pioneers of Puerto Rico* by Muna Lee; Ida Faye Todd, Brookville, reviewed *Much Ado About Music* by Kathleen Bowden Lowance; Creely Neal Myatt, of Houston, gave a review of modern music.

Answering Some Vital Questions

Who, beside pastors, is eligible to join the Widows Supplemental Annuity Plan? Any married man, servant of the denomination, holding membership in some contributory retirement plan of the Relief and Annuity Board is eligible for membership in the Widows Plan.

Should those in the upper age brackets join this plan? By all means, as age increases the probability of death.

Why should young men join? Some men die young, but, regardless of that fact, such participation offers the young man the rare opportunity to plan his security

program wisely and well with a minimum of cost.

What does the member get for his money? He gets satisfaction of providing his wife an annuity, payable to her, following his death, for the balance of her life, ceasing only in event she remarries.

What if a member becomes disabled and cannot pay his dues? Once a member enters upon a disability annuity, his dues in the Widows Plan are paid for him by his state board or other employing agency, thus maintaining protection for his wife in event of his death.

Kiwanis Conduct Visitation Program

CINCINNATI—Residents of Canterbury Gardens, a new housing project in suburban Reading, reacted enthusiastically to a visitation program carried out there by members of the Reading Kiwanis Club.

In teams of two—a Protestant and a Roman Catholic—the Kiwanians called upon 300 families in the project, leaving with each a card giving the locations of churches, pastors' names and hours of services and Masses. They invited the area residents to sign cards indicating their church preferences and the cards were then turned over to the indicated denominations for further contacts.

Typical of the reaction of project residents were such comments as "This is the information we have been waiting for," "It is a wonderful thing you are doing" and "Your invitation makes us feel very much at home."

The Kiwanians also put up a large billboard at the Reading town limits listing the churches and their hours of services.

A similar religious survey is being contemplated by the club for other new housing areas.

—BR—
A "baby service" was held Sunday, May 25 at the Southside Baptist Church in Columbus, when the mothers were present at the morning worship hour with their babies in their arms. A special section at the front was reserved for the group. Rev. Boyd Armstrong is the pastor.



IVAN JORDAN

One of the most familiar figures on the Clarke Memorial College campus, Newton, Ivan Jordan, from Bethel, Alaska, pictured above, has now gone back to his native land to do mission work among his own people. He came to Clarke College six years ago from Acadia Academy down in South Louisiana.

Mr. Jordan's first work in Alaska will be among his native people, the Eskimos. The First Baptist Church of Fairbanks, Rev. Orland R. Cary, pastor, is sponsoring this mission, which will be pastored by Mr. Jordan. The Home Mission Board is erecting a building for the Mission, and will soon be supporting a full time Pastor there.

—BR—
Dr. Chester E. Swor will be the visiting revivalist for the meeting of the Second Avenue Church in Laurel, Rev. James H. Street, pastor. The revival will begin June 20.



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE II

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel, for the maintenance and perpetuation of the doctrines and the ends of the earth; that its scriptural officers are ordinances of His house in their purity, generally exercising the gifts, rights and privileges vested in them by His word, and seeking to extend the gospel to the ends of the earth; that its scriptural officers are Bishops (or Pastors) and Deacons; and that baptism and the Lord's Supper are the only ordinances enjoined upon it.

Most references in the New Testament to the word "church" refer to a local body. It is incorrect to refer to "The Baptist Church," meaning all combined local bodies. Each Baptist church is totally independent and separate from all others except through voluntary cooperation.

No one group in a local Baptist church has authority over the church. The authority which Pastors and Deacons have is received only as the church desires to give it, and even this authority cannot set aside the teachings of the Scriptures.

No purer democracy exists on the face of the earth than a local Baptist church.

CHANGES AMONG THE CHURCHES BY REV. LEON V. YOUNG Clinton, Miss.

Called and Accepted:

Cecil O. Jewell, North Highlands, Bessemer, Alabama from Pine Grove, Picayune.

John P. Mathis, Sunny Hill Ch., Vernon Association, La.

Jerry Leer, Elmwood Church, Louisiana Association, La.

J. V. Springer, First Southern Baptist, Fresno, Calif., from Vidalia, Ga.

Ralph Quisenberry, Westmore, Tucson, Arizona.

Henry J. Matthews, Pine Hill, Ala. from Newton, Ala.

W. L. Stockberger, Trinity Ch., Norfolk, Va.

H. Floyd Folsom, Miami Shores Ch., Miami, Fla. from Supt., Missions of Evangelism, Long Run Association, Louisville, Ky.

Ralph Whickery, Burnside, Ky., from Drakesburg Church, Ky.

Rudy Bowland, Trinity Church, Paducah, Ky., from Russellville, Ky.

C. A. Butler, Missionary, Los Angeles Association, California from Pattonville, Mo.

O. E. Arehus, Lakeview, Camden, S. C. from Johns Island Charleston, S. C.

Truman Woods, Walnut Hill, Hariman, Tenn. from Second, Clinton, Tenn.

C. C. Larrison, 34th St., Houston, Texas, from First, Granger, Tex.

Earnest S. Waite, Carpenter St., Moberly, Mo. from 1st., Owensville, Mo.

W. J. Richardson, Meadow Heights, Collinsville, Ill. from O'Fallon, Ill.

Lowell McFall, First, Ash Grove, Missouri from Billings, Mo.

J. G. Miller, Parkway, Memphis, Tenn. from Turner Memorial, Ft. Worth, Texas.

Bob Rochelle, Navy Chaplain from Parkway, Memphis.

CALENDAR OF PRAYER

June 9 — Junior RA Camp, Garyway; Jones County Sunday School Campaign.

June 10 — Dr. Norman O'Neal, Hinds Associational Sunday School Supt.; Joe H. McCully, trustee, Baptist Orphanage.

June 11 — Miss Mary Crenshaw, faculty, Blue Mountain College; F. S. Roth, faculty, Clarke College.

June 12 — Dr. W. M. Caskey, faculty, Mississippi College; Oren C. Robison, Jr., faculty, Woman's College.

June 13 — Mrs. J. H. Street, trustee to the WMU Training; Mrs. Will Brackett, Desoto Associational Training Union Director.

June 14 — J. D. Huffman, Lauderdale Associational Brotherhood President; W. M. Whittington, trustee, Baptist Foundation.

June 15 — John E. Stone, trustee, Mississippi Baptist Hospital; M. P. Moore, trustee, Baptist Memorial Hospital.

CHRISTIAN GREETING CARDS

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LET'S FISH, (A Guide to Fresh and Salt Water)—Harry Zarchy	\$3.00
THE RELIGION OF A MATURE PERSON—R. Lofton Hudson	\$1.75
MEDITATIONS FOR MEN (Daily Devotional)—Daniel Russell	\$1.50
THINE IS THE KINGDOM (Novel)—J. H. Hunter	\$3.00
COLUMBUS ROBERTS (Biography)—Spright Dowell	\$3.00
A MAN AND HIS GOD (Inspiration)—Russell J. Humbert	\$1.50

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Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work



C. L. Quarles



Mrs. C. L. Quarles



C. E. Wilbanks

We are pleased with the interest being manifested in our second Training Union Assembly which will be at Camp Garaywa July 7-12 this year. A wonderful program has been planned, one that will be of interest and profit to those of all ages, juniors through adults. We ask you to watch this department each week for the next four for pictures, announcements concerning the program, and the program itself, and WATCH THE MAIL next week for to all pastors and training union directors is being sent a poster that tells the story.

We are happy to announce that Brother Quarles, Executive Secretary of our Mississippi Baptist Convention Board, will conduct the vespers each evening at seven. These services will be on the lawn just following supper, and will precede the evening services in the auditorium. Mrs. Quarles will be the leader of the conferences to be conducted for all Nursery, Beginner, and Primary leaders. Mrs. Quarles is one of our very best leaders and we are fortunate in having her for these conferences. Brother Wilbanks, Director of Evangelism for Mississippi Baptist Convention Board, will conduct a conference each morning on evangelism. This conference should be attractive for all age group Christians. Dr. Wilbanks has only been with us a few months, but already has endeared himself to many as he has given himself to the task of promoting a program of evangelism in our state.

You may send in your reservations, \$1.50, to The Training Union Department, Box 550, Jackson, Miss.

CHURCHES CONTINUE TO REPORT THEIR YOUTH WEEK

Pleasant Grove church, Wayne county, reports a very successful Youth Week as reported by Mr. Sim Pryor. "These young people surprised everyone as they took over and did so well the work assigned them, and their joy in accepting their assignment added to the pleasure the adults had in helping with the plans."

A report from the Toxish church, Pontotoc county gives the names of the young people who took over the responsibilities of their church and made Youth Week a happy occasion. Towery Ware, Youth Week pastor brought the message at the evening service; James Williams served as Sunday School Superintendent; Mary Ethel Stegall was the Training Union Director and Ravenna Dowdy and Elaine Waters served as pianist and chorister respectively. Following the weeks activities the Sunday School and Training Union enjoyed an enlarged attendance. There were 32 young people participating in the program. Rev. Paul Harwood is the beloved pastor.

MY PLEDGE TO MY UNION

A new pledge card has been released for the Young People's Union members. It is very attractive, green on white. They read "Relying upon Divine help, I purpose to be true to Christ in all things and at all times; to seek the New Testament standard of Christian experience and life; to be faithful in attending the meetings of my Union; and to participate worthily in its activities, striving to grow in grace, and in the knowledge of our Lord and

Savior Jesus Christ." Signed—These may be ordered from The Baptist Book Store, Jackson, Miss. The form number is TY 1450.

THE WEAVER

Just released from the Broadman Press is the very interesting book The Weaver. The author of the book is Harold E. Dye, at present pastor of the Baptist Temple, San Jose, California. Those who have been reading the articles and stories in the Training Union Magazine by Mr. Dye will need but to know this book is available. He writes with charm and spiritual power. This book is \$1.75 at the Baptist Book Store, and we predict for it a large circulation. Get several copies as they will be most acceptable presents to your friends.

For those who are really interested in Baptist life and progress the 1952 Southern Baptist Hand Book will be a welcome library addition. Mr. Edmonds has certainly gone all out to make this annual usable. It is chuck full of information. Get it, and pass on to the people whom you lead or work with at least the high lights in the pageantry of Baptist life.

—BR—

On my last visit to Oficina, our most difficult outstation, a woman came to me after the service to say that her husband was going to leave her and their baby because of her new faith. We realized that, though there was doubt as to what she would do without her husband, there was above all a determination to be true to the Christ she had come to know and to love. What a price some must pay to follow Christ! — Howard Bryant, missionary to Chile.

C. O. Sewell Accepts Alabama Pastorate

Rev. C. O. Sewell, for 4½ years pastor of Pine Grove Church in Pearl River County, has resigned to accept the pastorate of the North Highland Church, Bessemer, Alabama.

During the time that Mr. Sewell was at Pine Grove he graduated from the Pearl River Junior College and Mississippi Southern College with honors.

The largest attendances in the history of the church have been enjoyed in the past four years by all organizations of the church. Adult departments have been organized in both the Sunday School and Training Union. New members total 148—83 of this number by baptism. A pastorium valued at \$15,000 has been built and paid for and much new equipment has been added to the church, including an electric organ. Offerings to missionary causes have increased nearly threefold. Total offerings have increased from \$6,023 in 1947 to over \$10,000 per year, with the monthly average during the first six months of 1951 being \$1,008.98.

—BR—

Malone Is Scooba Pastor



REV. A. HODGE MALONE

Rev. A. Hodge Malone of Lakeland, Florida recently accepted the call to Scooba Church. Mr. Malone is a graduate of Carson Newman College, Jefferson City, Tenn., and the New Orleans Seminary.

He has served pastorates in Alabama, Florida and Tennessee. He succeeds Rev. L. R. Alford, who resigned to accept a call to Shubuta.

—BR—

Coldwater Closes Successful Youth Week

Coldwater Church in Neshoba observed its third annual Youth week May 4-11, with Harold Mayo serving as Youth Week pastor.

During the week the youth of the church "took over" serving capably in all the places of responsibility in the church.

The week came to a successful close on Mother's Day with the Youth Week pastor preaching on "A Christian Mother."

Young people served in all the various capacities, including the church officers, deacons, Sunday School, Training Union, ushers, flower girls and others.

Rev. W. C. Breland is pastor of the church.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

CHURCH MUSIC LABORATORY WELL ATTENDED

On May 23rd, the State Music Leaders Laboratory sponsored by the Music Department was held in the First Church, Jackson. The program began at 10 a. m., and closed at 3:45 p. m.

The total attendance of 160 was reached. Twenty-eight associations were represented, with 10 associational directors, 31 choir directors and song leaders, 8 departmental directors, 15 organists, 28 pianists, 18 departmental pianists, and 13 pastors.

The morning session was given over to the development of the worship service in music. The afternoon was given largely to the church music department, and open forum.

Some of the highlights of the program was as follows: Devotion led by Frank Stovall, III, 1st. Church, Canton, Planning the Music For the Worship Service, by O. R. Daniels, Van Winkle Church, Jackson, Suitable and Available Materials, by Reid Moore, First Church, Jackson, Directors Place in Presenting the Worship Service, J. T. Luck, Mississippi College, The Local Church Music Department, Miss Gordy Hughes, 1st. church, Quitman, and Mrs. Bryon Mathis. Seminary. A special message on evangelism by Dr. C. E. Wilbanks, Department of Evangelism, Baptist Headquarters.

A fine spirit prevailed throughout the meeting and it is generally agreed that this laboratory period is a stroke in the right direction toward solving the all important question of Music leadership in our

churches.

DISTRICT MUSIC FESTIVALS BEGIN ON JUNE 2

A schedule of the District Training Union Convention and Music Festivals will be found in the Music Column of the Baptist Record in the May 22 issue. In case of question, write the Music Department, Box 530, Jackson. The participation will be as follows: Junior and Intermediate Hymn Playing 2 p. m., Small Ensembles 4:30, Large Ensembles 5 p. m., Mass Chorus, 8:30 p. m.

Each church should consider seriously entering a group in the District Festivals as this participation will qualify the church to send a group to the State Festival on November 28th. The Mass Chorus will be under the leadership of Dr. Hines Sims, associate, Southwestern Music Secretary. Don't miss this opportunity.

REGISTRATION BLANKS FOR MUSIC LEADERSHIP SCHOOL COMING

Within the next few days registration blanks for the Mississippi Baptist Music Leadership School will be held August 4-8 at Mississippi College, will be mailed out. All who plan to attend this school should register at the earliest possible moment. The largest attendance in the history of our State Music Program is expected this year, and it may be necessary to curtail registration if the registration exceeds 400. For further information, write the Music Department, Box 530, Jackson.

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Thursday, June 5, 1952

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



FRANK HORTON



GENEVA CLARK

Among the fifteen young people who have volunteered and qualified for helping with the music in revivals in Mississippi this summer, are Frank Horton, song leader, BSU Secretary for Sunflower Jr. College, and Geneva Clark, pianist, of Miss. College. Miss. pastors who have recommended one or more of the twenty-two qualified volunteers include John W. Cook, Chester Molpus, Virgil Davis, C. B. Hamlet III, Wyatt Hunter, Wilburn Smith, Rowe Holcomb, Cecil Randall, M. D. Morton, Harold Douglas, Charles Skutt, John Landrum, C. W. Thompson, A. L. Chumbley, Norman Price, Bob Gwin, Dan Cameron, H. D. Jordan, Gordon Sansing, Milton Scott, John Barnes, Jeff Brantley, S. R. Woodson, Dan Patch, Robert Woody.

MISSISSIPPI BAPTISTS, will we use these young people as Christ's witnesses in revivals this summer, or will we lose them to other work? Write us today for suggested workers in your Youth-led Revival.

POTPOURRI

Many who have not indicated they want the Miscellany, each month, have been taken off our mailing list. We'll be glad to send it to you free if you'll let us know you want it. . . State Council, Local Councils, BSU Secretaries, other student leaders, we need your summer addresses. Don't forget State Pre-School Retreat, Camp Garaywa, Aug. 23-25. . . Woman's College students, to the tune of eleven, will do special summer work in Youth-led Revivals, B.T.U. work, Bible Schools, at Camp Garaywa, on R'crest staff, under Home Mission Board and under Miss. BSU. . . Recent campus reports reveal a new Y. W. A. at Pearl River Jr., ten volunteers for summer work from Co-Lin Jr., one converted and three joined Starkville church from Miss. State, one joined Blue Mtn. church from college, one from Delta State surrendered for full-time Christian service, 3 rededications from Jones Jr., one joined Moorhead church from Sunflower Jr.

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MWC CLASSES ELECT OFFICERS

The following students have been elected by their classes to serve as officers for the 1952-53 session at Mississippi Woman's College.

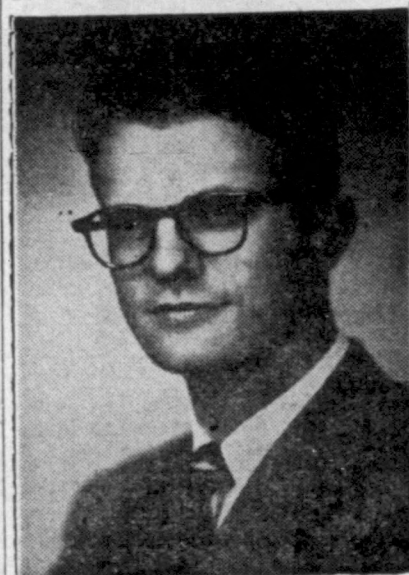
Senior class: president, Charlene Clark, Louisville; vice president, Mary Elizabeth Sharp, Meridian; secretary-treasurer, Jeanette Harper, Hattiesburg; student council representative, Joyce Duncan, Columbia; reporter, Evelyn McDonald, Hattiesburg.

Junior class: president, Dot Wood Cleveland; vice president, Wanda Lee Crow, Brookhaven; secretary Joanne Stewart, Gulfport; treasurer, Mary Ann Hestor, Jackson; student council representative, Ann Freeman, Brookhaven; reporter, Margaret Hollingsworth, Bryam.

Sophomore class: president, Betty Jean Snead, Florida; vice president, Hannieth Jefcoat, Laurel; secretary, LaRita Varnado, Hattiesburg; treasurer, Ellen Davis, Clara; student council representative, Melba Herring, Biloxi; reporter, Jackie Moody, Sumrall.

—BR—

J. A. HOUSE ORDAINED



JOHN ADAIR HOUSE

John Adair House (above) was recently ordained to the Gospel ministry by the First Church of Cleveland, Rev. W. H. Clark, pastor. Rev. W. C. Sledge, pastor at Shaw, delivered the sermon and Judge R. E. Jackson presented the Bible to the candidate.

Mr. House, who has been serving as pastor of Shady Oak Mission, a mission of the First Church, has just graduated from the Delta State Teachers College. He plans to enter one of the seminaries soon.

—BR—

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, June 8.

The following stations in Mississippi and Memphis, Tennessee, carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland 6 p. m.; WACR, Columbus, 2:30 p. m.; FM-WFOR, Hattiesburg, 10:15 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, Macon, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WHBJ, Memphis, 9 p. m. WJPR, Greenville, 6 p. m.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary
PAUL D. BOOTHE, Associate

VACATION BIBLE SCHOOL MISSION EMPHASIS

Vacation Bible school leaders, please note:

This year the Mission emphasis in our Vacation Bible schools is on Home and Foreign Missions, and not State Missions as last year.

Also, the supplementary material, to be used with that in the Junior and Intermediate textbooks, is in the Principal's Package.

Therefore, do not write to the state department for this information. You will find it in the regular textbooks and the Principal's Package.

SUNDAY SCHOOL WEEKS AT RIDGECREST

The three Sunday School Weeks, June 19-25, June 26-July 2, and July 3-9, will each offer the same program in the regular age group conferences and in the general periods. There will be special conferences in each of the three weeks on church libraries, church buildings, visual aids, Vacation Bible schools, and asocial work. There will be special conferences the week of June 19-25 for associational clerks.

It will be easier now to secure desirable space for the first or second week. People who desire to attend both a Sunday school and a Training Union week prefer the third Sunday School Week.

Come either of the Sunday School Weeks and you will find the same program. You are urgently invited to come to Ridgcrest for one of the three weeks.

The above is from Mr. J. N. Barnette.

TRAINING AWARDS RECORDS FOR APRIL, 1952

No. awards for April . . . 1,645
No. awards to date . . . 17,086
No. churches to date . . . 483
No. Associations . . . 71

HIGH FIVE ASSOCIATIONS

1. Hinds . . . 182
2. Jackson . . . 146
3. Lincoln . . . 144
4. Deer Creek . . . 136
5. Lebanon . . . 87

HIGH FIVE CHURCHES

1. Brookhaven First . . . 118
2. Jackson First . . . 106
3. Vicksburg First . . . 73
4. Gautier . . . 57
5. Jackson Parkway . . . 52

SUNDAY SCHOOL ASSEMBLY AT CAMP GARAYWA

Be sure and keep on your date book the Sunday School Assembly at Camp Garaywa the week of July 21-25.

We have a very splendid and helpful program planned and we shall give that to you in this column soon. We want many of our Sunday School workers with us that week.

The price for the fulltime is \$14.00. Write any time now for reservation.

MORE STANDARDS

The following units have recently become Standard:

Primary Classes — Booneville

First — Mrs. L. H. Stutts, Mrs. R. D. Moore, Mrs. Luther Ward, Miss Elsie M. Smith, Mrs. Troy Moore, Mrs. John Mahaffey, teachers.

Jackson First — Mrs. George H. Moore, Mrs. Si Corley, Mrs. H. E. Mason, Miss Mattie Lou Swain.

Hattiesburg First — Miss Irma Nancy Hodge, Miss Mildred Morris.

Calhoun City First—Mrs. Elaine Stewart, Mrs. Lawrence Hays, Mrs. Aubrey Edmondson, Mrs. C. M. Johnstone, Mrs. Bill Bradford, Mrs. T. E. Doolittle.

Jackson Calvary — Mrs. H. D. Thompson, Mrs. W. E. Lutrick, Mrs. Thomas Autry, Miss Irene Drummond, Mrs. L. L. Roan, Mrs. S. E. Bailey.

Junior Departments: Meridian First, Mrs. Wilson, supt.; Hattiesburg, First, Mrs. H. W. Myers, supt.

Junior Classes: Jackson Parkway — Mrs. Jesse Griffin, Mrs. Charles B. Paxton.

Jackson First — Mrs. W. G. Watson, Mrs. Bessie Barry Kennedy, J. O. Snowden.

Meridian First — Mrs. F. H. Wiggins, Mrs. E. E. Adams, W. C. Vandiver, J. R. Whitaker.

Meridian Southside — Clarence K. Jones, Sr., Mrs. R. C. Beasley, Mrs. Grace Poythress, Miss Florence Thornhill.

Hattiesburg First — H. W. Myers.

Louisville First — Mrs. Tom Reid.

Our very sincere thanks to the leaders of these units for this excellent work in reaching this high rating.

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A liberal arts junior college distinguished for high academic standards and Christian ideals . . . pre-professional, music, art, speech, home economics, business . . . fully accredited . . . costs reasonable. Write Floyd Blackwell, D.D., President, Mars Hill, North Carolina.

Summer Term Begins June 10

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OLD RELIABLE EYE WASH
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BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

ORGANIZE FOR WORK

How many work committees does your Brotherhood have? What are they?

The Brotherhood Guidebook suggests six major Brotherhood work committees. They are: the Worship Committee, Education Committee, Stewardship Committee, Evangelism Committee, Benevolence Committee, Boys' Work Committee.

Many Brotherhoods are too small to have the full committee arrangement. Some Brotherhoods begin with only the Worship and the Evangelism committees, and then endeavor to grow to size.

Still other small Brotherhoods operate simply as a committee of the whole, and work at carefully selected activities which meet felt needs and which put the Brotherhood program within the major areas of church life and work, which areas are set out in the major committees listed above.

On the other hand, there are large Brotherhoods which not only have all six of the major committees, but also have set up special committees. Some of these special committees are permanent; others are dissolved when the purposes for which they are set up are fulfilled.

Brotherhood organization is very elastic; and can be made to fit any church situation, small or large, anywhere!

Many small churches, however, are hesitating to organize Brotherhoods because of the small number of men available. The leaders of these small churches should realize that a Brotherhood in its simplest form is, "Two men going" for the Lord and His church.

One man, working for the Lord, will accomplish more than an infinite number of men who are doing nothing. Two men, working together at the tasks of their church, will make their efforts felt for good throughout all the life and work of their church and their community.

For some strange reason, two men at work together, can accomplish many times what one man can do alone.

Multiply what one man can do by the number of men in your church, and then add infinity to the product; and the result is the potential of the manpower of your church organized and put to work at the God-given tasks of the church.

SUGGESTED WORK PROGRAM

1. Identify and advertise your church with name plates, neon signs, lighted bulletin boards, highway signs, street direction markers, etc.

2. Clean up, paint up, light up, fix up, church buildings, church grounds, parking lots, etc.

3. Under direction of pastor, sponsor and supervise a summer recreational program for the youth of the church.

4. Upon request, furnish supervisor, tools, and materials for Boys' handwork in Vacation Bible School.

5. Provide all needed transpor-

tation for children to Vacation Bible School.

6. Provide men leaders for the Royal Ambassadors.

7. Lead your church in giving pastor and family a vacation and furnish a pulpit supply during his absence.

8. Intensify directed team visitation and Cottage Prayer meetings in homes of unsaved during the summer months.

9. Assist in any revivals when called on.

10. Make every effort to avoid the "Summer Slump" in your church.

—BR—

C. LAMAR ALEXANDER STAYS AT PASCAGOULA



C. Lamar Alexander, who was recently elected as Music and Education Director of the First Church, Kosciusko, has declined the position in order to remain at the First Church, Pascagoula, where he has served as Education and Music Director for a number of years.

In a letter to Rev. A. B. Pierce, pastor, and the members of the First Church, Kosciusko, declining the offer, he said:

"Surely, God has heard and answered the prayers of his people here — therefore, feeling that no mistake has been made by anyone but that all this has come about for some divine purpose I must now reject your call, not gladly for I know I would have enjoyed working with you dear people; but it is with deep humility knowing that God has led us all the way and that He will continue to do so."

—BR—

Maxey Jarman Honored By Shoe Industry

NASHVILLE (BP) Maxey Jarman, prominent Baptist layman and chairman of General Shoe Corporation in Nashville, will be honored in New York June 12 when his fellow industrial leaders will name him "Man of the Year" in the shoe industry.

Mr. Jarman, chairman of the third largest shoe manufacturing industry in America, is an active deacon and teacher of a large men's Sunday School class in First Baptist Church of Nashville. He was a speaker on the program of the recent Southern Baptist Convention in Miami, Florida, speaking for the Sunday School Board on the subject "God's Business Is Good Business."

—BR—

Professor W. Punkett Martin, head of the Department of Sacred Music in the New Orleans Seminary since 1943, was awarded the honorary degree of Doctor of Sacred Music by the Central Conservatory of Music of Chicago, on May 23, 1952. Professor Martin has earned the Master of Sacred Music degree from that institution.

Mississippi Couple Named Missionaries



REV. ALFRED R. MAJOR

Rev. Alfred Roy Major, pastor of Crystal Springs Church, Tyertown, was among the ten young people who were appointed for overseas mission service at the May meeting of the Southern Baptist Foreign Mission Board. He and Mrs. Major will go to Brazil.

Mr. Major is a native of North Dakota, but moved to Little Rock, Ark., with his family when he was 12. He was graduated from the Little Rock High School; Ouachita College, Arkadelphia, Ark., and New Orleans Baptist Theological Seminary.

Mississippi pastorates include Derby and White Sand churches, near Poplarville, and Zion Hill Church, near Picayune, and his present pastorate at the Crystal Springs Church.

In speaking of his conversion, he said: "In 1939, Dr. Chester Swor conducted a youth revival at Immanuel church. On the first night the truth broke through that I was lost and I knew it. I was the first one down when the invitation was given. Careful sowing by Sunday school teachers and pastors had borne fruit. From that time on Jesus was my Savior."

Regarding his call to special service he said: "When only 12 years old I had been strangely attracted by the message of a missionary speaker. Near the Christmas season of my senior year my call crystallized. I was in the dope room of the hangar at Little Rock Airport. A voice seemed to say, 'Why are you sitting here while others are dying for the message you know? It kept ringing in my mind until I said yes. I knew then



MRS. ALFRED R. MAJOR

it meant full-time service in mission work and from that day on I have never doubted my call."

Mrs. Major, formerly Sarah Elizabeth Myatt, was born at Modoc, Ark. She attended Ouachita College and was graduated from Blue Mountain College, Blue Mountain, Miss. She has taught school at Benton, North Little Rock, Elaine, and Tyertown, Miss. She served as medical stenographer at Southern Baptist Hospital, New Orleans.

She accepted Christ at the age of 14. "It seems that the call to Christ and the call to missions came together to me. Ever since then I have felt a definite call to do mission work. G. A. had given me an insight into missions. There was the challenge of my life: to go tell others of Christ. This has never changed through the years."

—BR—

This is a time of unparalleled opportunity in Japan. On any street corner a group of eager youngsters could be formed into a Sunday School or students could be brought together in an English Bible class, if only the demands in personnel and finances could be met. —Helen M. (Mrs. George H.) Hays, missionary to Japan.

A bequest of \$5,000 to the New Orleans Seminary has been paid from the estate of the late Mr. Charles H. Dees of Grand Bay, Alabama. Mr. Dees died last year, leaving this unrestricted gift in his will. A bronze plaque will be placed on a door in the new library commemorating the gift. Mr. Dees is survived by his wife, one daughter and three sons.

2 Mississippians Speak At Rural Life Conference

Rev. Martin J. Gilbert, State Rural Missions Superintendent, and Rev. Deb Stennis of Meridian were on the program of the Western Rural Life Leadership Conference recently held at the Southwestern Seminary. Mr. Gilbert participated in a group assignment while Mr. Stennis spoke on "My Country Church."

The Conference is southwide in scope and is jointly promoted by Southwestern Seminary, the Home Mission Board and the state mission boards of Texas, Oklahoma, Missouri, Arkansas, Louisiana and Mississippi.

The manuscript for a manual on Associational Organization and Program was considered and adopted. The manual is expected to be off the press in September.

Attending from Mississippi were: Charles Eversitt, Merigold; John B. Laney, Calhoun City; H. H. Ward, Winona; O. B. Anderson, Long Beach; Artis Brewer, Stringer; C. J. Rushing, Laurel; Foy H. Rogers, Oxford; J. N. Holloway, Columbia; H. T. McLaurin, Newton; Phil Walker, Carriere; Boyd LeCroy, Pontotoc; M. C. Waldrup, Lyon; Roy Self, Morton; W. R. Prince, Chalhybeate; N. G. Hickman, Louisville; Deb. Lee Stennis, Meridian; F. L. Coker, Kreele; D. O. Horne, Centerville; C. E. (Dan) Patch, Baldwin; Dr. J. E. Carter, Newton; A. R. Smith, Kil-michael; Robert Martin, Benton; Harold Douglas, Summit; A. T. Walker, Hattiesburg; Wayne Hart, Leakesville; C. O. Estes, Canton; Lee Gallman, Jackson; Martin J. Gilbert, Jackson; Bob Lowe, Winona; D. T. Evans, Poplarville; C. E. James, Picayune; James Algood, Oxford.

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Regular Session, September 15, 1952

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Thursday, June 5, 1952

SUNDAY SCHOOL
AND TRAINING UNION
ATTENDANCE

Jackson, First	1363	443
Main Church	1240	405
Broadmoor Chapel	123	38
Jackson, Parkway	1068	471
Main Church	944	384
Parkway Chapel	124	87
Jackson, Northside	513	104
Jackson, South Side	304	148
Jackson, Calvary	1314	332
Laurel, Second Ave.	425	81
Hattiesburg, Main St.	50	255
Meridian, Poplar Spgs.	330	117
Gulfport, First	804	246
Houston	263	139
Harperville	116	62
Pascagoula, First	824	277
Main School	631	205
McArthur Mis.	34	
Jackson Ave. Mis.	83	27
Orange Grove Mis.	54	45
River View Mis.	22	
Kosciusko, First	665	166
Calhoun City, First	312	122
Magee	422	132
Grenada, Emmanuel	238	93
McComb, East	416	193
Columbus, First	786	220
Mt. Zion (Lincoln Co.)	145	63
Clarksdale	630	121
McComb, South	268	65
Bogue Chitto (Pike Co.)	99	99
Gulfport, New Hope	83	29
Sandersville	148	91
New Hope (Marion Co.)	184	
Center Ridge, (Yazoo Co.)	152	103
Pearlhaven, (Lincoln Co.)	143	78
Santa Rose, (Pearl River Co.)	69	46
Meridian, Oakland Hgts.	181	55
Ruth	59	73
Tula	40	39
Springfield (Scott Co.)	135	68
Laurel, Highland	191	78
Crystal Springs, First	713	165
Ita eBna, First	217	66
Lucedale	350	116
Hattiesburg, Temple	580	171
Antioch (Neshoba Co.)	70	55
Meridian, South Side	382	156
Louisville, First	459	155
Louisville, East	75	55
Louisville, South	47	41
Louisville, West End	34	41
Enterprise	180	73
Harmony (Jones Co.)	119	95
Newton	404	200
Laurel, West	405	98
Mission	20	
Bethlehem (Jones Co.)	161	117
Wheeler	119	77
Amity (Chickasaw Co.)	49	71
Kosciusko, Second	158	95
Zion (Pontotoc Co.)	115	83
Bethel (Amite Co.)	65	67
Fair River (Lincoln Co.)	97	57
McComb, Friendship	173	123
New Prospect, (Lincoln Co.)	176	107
Houlka (Chickasaw Co.)	109	38
Union (Walthall Co.)	102	88
Woodville	168	86
New Prospect, (Lafayette Co.)	58	35
Kreole	100	44
Jackson, Crestwood	556	384
Jackson, Daniel	468	204

May 28, 1952

Crosby	120	70
Jackson, Parkway	1112	578
Main Church	952	469
Parkway Chapel	160	109
Houlka (Chickasaw Co.)	94	43
Gulfport, New Hope	99	35

Charlene Clark Named
Editor Of The Pine Burr

CHARLENE CLARK

Charlene Allman Clark, a senior from Louisville, has been elected as editor of The Pine Burr, college annual at Mississippi Woman's College, Hattiesburg.

Others on the staff are: Associate Editor, Margaret Ann Evans, a senior from Hattiesburg; Business Manager, Jeanette Harper, a senior from Hattiesburg; Assistant business manager, Pat Pinson, a sophomore from Pascagoula.

These were elected by the student body for the 1952-53 session.

—BR—

Church Groups Ask
Ad Campaign On Liquor

TORONTO—(RNS)—A \$2,000,000 a year advertising campaign to give scientific facts on the dangers of over-indulgence in alcoholic beverages has been advocated by the Ontario Temperance Federation.

Representing churches, the Salvation Army, Y. M. C. A., Y. W. C. A. and Women's Christian Temperance Union, the federation suggested the money should be raised by a one per cent tax on beer, wine and liquor sold in Ontario.

Gordon Shewfelt, of Toronto, federation president, said, Ontario liquor, wine and beer sales last year totalled \$210,000,000 and showed a \$41,000,000 profit.

The federation will ask the Ontario government to set up a commission to initiate and supervise the educational advertising in co-operation with David Archibald, director of the Alcoholism Research Foundation of Ontario.

"We believe it would be good business for the people of Ontario," Mr. Shewfelt said, "to use at least one per cent of gross sales, or about five per cent of net profit, to give the electors all the facts about the dangers which are inherent in this mounting provincial drink bill."

—BR—

The greatest heresies among us today are not in the words of false teachers but in the lives of false Christians. If the spirit and quality of our lives do not demonstrate the truth of our words, then the more orthodox our words, the more destructive our heresy becomes. —M. Theron Rankin, executive secretary, Foreign Mission Board.

VACATION BIBLE SCHOOL REPORTS

Name	Enrollment	Offering
Concord (Choctaw Co.)	67	\$20.76
Morton	198	31.68
Mt. Zion (Tate Co.)	118	
Carrollton & North Carrollton	113	22.00
Coldwater	97	
Crowder	159	13.89
Enterprise	121	27.10
Falkner	128	39.41
Burnsville (Tishomingo Co.)	114	
McLain	172	45.00
Newton	257	28.00
Johnston Station	65	
Terry	114	16.23

Miss. College Awards
Mrs. W. M. Whittington
Honorary Doctor's Degree

Mrs. Anna Ward Whittington of Greenwood, wife of ex-Congressman W. M. Whittington, was awarded the honorary degree of Doctor of Laws by Mississippi College at its Commencement exercises Monday afternoon.

Mrs. Whittington, a trustee of the school, has long been identified with Mississippi Baptist life and Mississippi College.

She is the daughter of Mr. and Mrs. A. J. Aven, who were connected with the institution for many years.

Mrs. Whittington was the first woman to graduate from the college after it fell into Baptist hands.

—BR—

Joins Waynesboro Staff



HERBERT VALENTINE

Herbert Valentine, member of this year's graduating class at Mississippi College, has accepted the call to become minister of music and education at the First Church at Waynesboro and will begin his duties June 8. He has had several years of experience in his chosen field. Mrs. Valentine will serve as church secretary. Rev. Eddie F. Hicks is the pastor of the church.

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Rev. Raymond Paul Cockerham

Rev. Raymond Paul Cockerham (above), son of Mr. and Mrs. Louren Cockerham of Liberty, was recently licensed to the gospel ministry by the Liberty Church. He is completing his freshman year at Mississippi College.

—BR—

We walked to Dagomba village two miles away to have services. The Dagombas are the native people here and most of them are heathen. On a large mud wall between two huts were spread guinea fowl feathers; and running down in clotted streams was the blood poured out for the dead. The people confessed: "We would not be heathen if someone would help us. We just don't know any other way." Thus, every Sunday service began in that village — Lily Mae (Mrs. Quinn) Morgan, missionary to the Gold Coast.

BAPTISTRY

Instantaneous Gas Water Heater Also furnishes hot water to church kitchen and rest rooms. Write for folders. Special discount to churches. Heater for the home also.

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What Is It?

It is a plan by which protection in the form of regular monthly income is provided for the Mississippi Baptist pastor's wife in the event he dies before retiring from active service.

When Shall I Join?

July 1 is the anniversary of the Plan in Mississippi and that is the only date on which one can join.

Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray



PAYNES BAPTIST AUXILIARIES

Young People's Auxiliaries Present Program at Paynes Baptist

Miss Nelda Denley, Janet Shook and Shirley Cole were crowned Queens by Mrs. Ned Rice, District Chairman. Several of the girls were recognized as Maidens and Princesses. Two of the Royal Ambassadors were recognized as Pages. The program was planned by the Young People's Director and Counselors. Reverend H. Grady Wilkes, pastor, and Mrs. Wilkes gave every assistance and encouragement.

WAYNESBORO CALVARY G. A.'s

The Junior and Intermediate G. A.'s of Calvary Baptist Church, Waynesboro, Miss., observed G. A. Focus Week, May 11-18. The two outstanding features of the week were a Coronation Service and a Mother-Daughter Banquet.

The Coronation Service was held during the Prayer Meeting Hour. Those recognized were as follows: Vernita Singleton, Maiden; Janie Jones and Ann Walker, Lady-in-Waiting; Rochelle Hudson, Princess; and Virginia Ratcliff, Queen Regent.

The Mother-Daughter Banquet was held on Friday night, May 16 at the pastor's home. There were sixteen mothers and daughters present and Mrs. W. E. Ramey, Intermediate G. A. Leader and Mrs. Cliff Moore, Junior Leader. The guest of honor was Mrs. W. A. Gray, the W. M. U. President. Mrs. Virgil Ratcliff is Young People's Director.



HANDBORO Y. W. A.'s

Pictured above are ten of thirteen members of the Handsboro Baptist Church Y. W. A. This organization in Handsboro is new in that it was organized in January of this year. Since organizing it has not failed to meet every point in the Standard of Excellence. One point on the Standard about which they are particularly happy is that of 100 per cent subscriptions to the Window of Y. W. A. Two new members have been added since January and last quarter's average attendance was 11. Six of the members attended the Y. W. A. House Party at Woman's College last February and plans are being made to go to Y. W. A. Camp at Garaywa.

The Y. W. A. has been named the Joyce Clark Y. W. A. for the

missionary to Africa. Many special activities to the church have been rendered since their organization. Recently they presented a Bible to the president Judy Stanton, who is now married. Easter Sunday morning they observed a special Easter Breakfast. This group will help in the Daily Vacation Bible School at Handsboro in June. Mrs. Glenn P. Dismukes, a graduate of Mississippi College, is the counselor.



MISS FLORENCE LAMBERT
The nurse at Camp Garaywa for this camping season is Miss Florence Lambert, Hattiesburg, Miss.

Members of Bethel Church in Lawrence county are celebrating the church's 100th anniversary and the dedication of the new church building on June 22. According to the pastor, Rev. W. T. Broadus, the public is cordially invited and a basket lunch will be served at the noon hour.

Sparks & Splinters

Golden Booklet of the True Christian Life (\$1.50) by John Calvin is a modern translation from the French and the Latin edited by Henry J. Van Andel and published by the Baker Book House, Grand Rapids 6, Michigan. Although this new translation is modern, the classical text has been adhered to as closely as possible. The editor has, however, taken the liberty of giving some chapters a title more in agreement with their content; he has also given every section a heading, divided the sections into smaller units, and added a few Scriptural references in brackets. Calvin wrote 58 volumes in his short life time, some in Latin, and some in French. His commentaries of the Bible have become so famous that they have been newly reprinted in America. His Institutes have again become a textbook in many colleges and seminaries. His ideas are being studied by those who do not fully agree with his basic concepts. John Calvin is now becoming the leading figure of Orthodox Protestantism in Europe and America. The five chapters are: Humble Obedience, The True Imitation of Christ, Self-denial; Patience in Crossbearing, Hopefulness in the Next World, and The Right Use of the Present Life. Order from the publishers or the Baptist Book Store.

After serving in the Hattiesburg Infirmary for several years, she was employed as campus nurse at Mississippi Woman's College, where she is serving at present.

Miss Lambert will be on duty full-time, helping to keep camp safe and pleasant for all who attend.

(For camp dates or additional camp information, write W.M.U. Office, Box 530, Jackson, Miss.)

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FOUNDATIONS FOR FREEDOM (\$1.50) by W. Earle Smith is a consideration of the Baptists: their heritage and contribution to American life. Against a background of Baptist heritage, Dr. Smith brings into focus current issues of vital importance to Baptists—issues in their own fellowship as well as in the world which they confront. With forthright, decisive clarity, he gives the balanced convictions which have come out of his broad experience as an unusually successful leader in the proclamation of the Baptist witness and in the promotion and extension of Baptist churches. Benjamin P. Browne says in his foreword, "Whether or not the reader agrees with every conclusion of the author, it must be recognized that Dr. Smith in this book makes an extremely valuable contribution to Baptist life and thought—a contribution which every intelligent Baptist will wish to possess." Published by the Judson Press, Philadelphia, it may be ordered from the publishers or from the Baptist Book Store.

Among the recent visitors to the Baptist Building were: Mrs. C. E. James, Picayune; Mrs. Della Crain Puckett; Rev. Frank Rush, Enterprise Rev. and Mrs. Alexander Best, Weldona and Dorothy, Versailles, Mo.; Kathryn Jasper, Columbus; James D. Smith, State College; Arthur Hinson, Moorhead; Dr. Clyde C. Bryan, Hattiesburg; Rev. James Breland, Cleveland; Rev. Mack Bomar, Vicksburg; the Rev. James P. Gilbert, Quitman; Ellis A. Saylor, Greenville; Rev. and Mr. A. L. Harville and Libby, Cleb, Texas; Mr. and Mrs. Odis Henderson, Tupelo; Elven E. Fairchild, Jr., Moselle; Mrs. Carl Duck, Morton; Mrs. T. N. Henderson, Crystal Springs; Janice Thornton, Crystal Springs; Onzelle Manning, Marshall, Tex.; Margaret Kern, Carthage; Billie Fortner, Laurel; H. E. Watson, Noxapater; Rev. N. G. Hickman, Louisville; and Rev. J. N. Brister, Yazoo City.

In **Alcohol, Culture and Society** (\$3) by Clarence H. Patrick, the author concludes that there is an alcohol problem which has been brought about by cultural phenomena, and in this book he offers his suggestions for a solution of this problem. Alcoholic beverages were among the earliest products which ancient man taught himself to manufacture; yet, strangely enough, mankind has never been able to reach a final decision about alcohol. Millions of people have enjoyed and defended it, and millions have loathed and condemned it, but few have understood its real nature. Mr. Patrick takes the view that culture is one of the most important factors, if not the principal one, involved in the use of alcoholic beverages, irrespective of the degree to which they may be used. There has long been a need for a study that approaches the subject of alcohol from the social and cultural point of view. **ALCOHOL, CULTURE, AND SOCIETY** meets that need. It is published by the Duke University Press, Durham, N. C. Order from the Baptist Book Store or from the publishers.

Another Zondervan Book recently released by the Zondervan Publishing House, Grand Rapids, Michigan is **Devotional Programs For Women's Groups** (\$1.50) by Lora Lee Parrott. Mrs. Parrott is the compiler of *Meals From The Manse Cook Book* and *Favorite Recipes Cook Book*. Now she has given the public a collection of programs that will be helpful to any woman who is planning a program for the missionary society or the church circle. The wife of a successful and dynamic pastor, she knows what it means to be called upon to lead and organize meetings such as these. Her years of experience have been put to excellent use in this highly usable book of eighteen complete and refreshingly different programs. Each one is planned right down to the closing prayer. Each one contains a practical, heart-searching message for women. A few of the program titles are: *What Christianity Means To The Christian*, *Serving God at Work*, *Victory Over Worry*, *Victory Over Discouragement*, and *It's All Right to Change Your Mind*. Paper bound copies may be had for \$1. Order from the Baptist Book Store or from the publishers.

DALLAS, Tex.—The new Texas Baptist Building in Dallas was dedicated Tuesday, June 3, at special services in the First Baptist Church with Dr. Forrest C. Frezzer, Waco, bringing the dedication message. Located in downtown Dallas, the building houses the offices of the Baptist General Convention of Texas, the Baptist Foundation of Texas and the Relief and Annuity Board of the Southern Baptist Convention. The Baptist Book Store occupies the ground floor. Open house for visitors was held during the afternoon and evening of June 3, according to Dr. J. Howard Williams, executive secretary of the Texas convention.

Officers of the Athletic Board of Blue Mountain College for 1962-63 have been elected as follows: Loretta LeGates, Colmar Manor, Md., president; Jo Epting, Blue Springs, vice president; Bobbie Ann Charnell, Gallman, secretary; Betty Butler, Brooksville, treasurer. Directors representing the societies are: Vera Anderson, Homestead, Fla.; Modenians; Emma Marie Braddock, Ripley, Eunomians; Dolores Holmes, Tupelo, Euxelians. Committee chairmen are: Golf, Mellie Jean Blansk, Greenwood; Basketball, Jeanette Collier, Ewanee; Tennis, Bernice Golembiewski, Baltimore, Md.; Swimming, Patsy Prewitt, Leland; Ping Pong, Sally Douglas, St. Petersburg, Fla.; Softball, Mary Elizabeth Birdsong, Memphis, Tenn.; Track, Melreds Gregg, Starkville; Football, Annie Gregory, Myrtle, and Shirley Rountree, South Norfolk, Va.; Publicity, Sylvia Strickland, Greenwood.

Better Pianos—Priced Right
Ellis Piano Company
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505 East Pearl Street
Jackson, Mississippi
LAMAR ELLIS, Owner

Thursday, June 5, 1952

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For June 8

PERSONS AND PROPERTY

Bible Texts: Exodus 20:15; Luke 16:1-12.

I. THE ANCIENT PROHIBITION
"Thou shalt not steal." Thus runs the law from the dawn of consciousness in man to the last pair that shall tread the earth. This ancient law recognizes the right of persons to own and use property. It has been written for ages along with the other inalienable rights of life and liberty; and the trilogy runs: Life: Liberty and Property. And the right of property was as positive as the other two, and the violation of that right upon the part of one person by the theft of the property of another was as certain a crime against God and man as any other crime man might commit. God's economy ordered through Moses had nothing of the communistic heresy in it. It recognized man's right to own and enjoy the uses of property, and this right is recognized and protected in recognition of man's kinship to God, the owner of all things. Because man is made after the likeness of his Heavenly Father, man has in his heart a unique desire to have things under his hand and control. And this just because he is "in the image and after the likeness of God."

God recognizes this want upon the part of man and looks upon it as legitimate and altogether honorable. Everywhere and always the persons who form the property-holding class in every land among every people make up the class that builds the nations and the world into the finer social states and conditions. Men cannot tear out of the heart of man the satisfaction that comes from the unmolested control of property. I have heard that the abbess of the convent where nuns have taken the vow of poverty find that the oldest of them will be happy if she be permitted her own rosary, her own prayer-book, her own crucifix; and the abbots of the monasteries of the strictest orders have learned that the best monks are those to whom a bit of the common garden has been allotted as a private possession. The little boys and little girls of any family will be happier if allowed, each one, to have his or her piggy bank and other childish possessions, to have and to hold against the world. Now the Lord of our lives has set the seal of His approval upon this institution of private property and has thrown about it the protecting arm of His command: "Thou shalt not steal". And whosoever violates the commandment impiously slaps the face of God. Every man has a right to obtain and use property, if it is obtained in the right way. Property may be had by gift, by purchase with the fruits of honest toil, or by theft. And it is only the method of getting it that the word of the Lord presumes to criticize.

This ancient law fulminates

against all practices of the gambler, the man who bends his energies to the securing of the property of another without making him any return in value for the property obtained. Every gambler is at heart a thief. I think it would be very easy to show that the bootlegger belongs in the same class as any other thief. He proposes to consume the finest possessions of his dupes — their strength, their mental powers, their reputations, their homes, their characters, that he may get for himself so much of unearned property. To call the bootlegger a louse is to slander a form of life that asks of its victims only a bit of physical food, while this creature battens on the mind and honor of its victims.

II. THE ANCIENT PROHIBITION AS APPLIED TO ALL PROPERTY

Luke 15:1-12. This is a parable of stewardship. Let the rich man stand for God and then realize that all of everything in the world belongs to Him. "The earth is the Lord's, and the fullness thereof, The world and they that dwell therein." He lets me have life for a few days, and I speak of my life; he gives me strength for a few brief years, and I speak of my strength; he allows me to use a bit of money that he has enabled me to earn, and I speak of my money; he allows me to have a house built to live in, and I call it my house. But over all it is His. He entrusts it to me in stewardship for a while; but He holds me accountable for it and will most certainly call me to account for my manner of handling it.

The dishonest steward of the parable used his master's property to provide against the day of his own wants. This parable has its difficulties of interpretation. But one thing is sure: This steward knew that the property he handled was not his own. For a second thing, this steward knew that his employer's property was going to slip out of his control now in a short time, and that he would have to provide for himself while the property was under his hand, or he would be in early want. So he provided for himself before he lost his situation. The method he adopted for doing this was a dishonest one, and this our Lord does not approve, but he does approve the end the steward had in view.

How are you as a professed follower of the Lord using the mammon of unrighteousness (means money or other property of any kind at all) that you have been abled by the grace of God to get under your control, as a chief of this world would use it, or as a child of the Lord? Every bit of what you have belongs to Him. It is your high privilege to use it to the development of your own soul, the provision of an abundant entrance into His everlasting kingdom. If you use it to further the interests of God's kingdom, it will also further your own personal interests. You can do nothing for God that does not have its reflex upon you. Give a cup of cold water to a thirsty one who belongs to God, and you thereby give a cup of cold water to God. But if you give this cup of cold water to one of God's little ones, you shall

J. M. SAPP IS ASSO. BROTHERHOOD SECTY

MEMPHIS, Tenn.—(BP)—James M. Sapp, former director of activities of the First Baptist Church in Austin, Texas, is the new associate secretary of the Baptist Brotherhood, announces George Schroeder, executive secretary.

The new associate began his duties in the Memphis office June 1.

A graduate of Oklahoma Baptist University and a member of the Southwestern Religious Education Association, Mr. Sapp has served as educational director, assistant pastor or promotional director in First, Raleigh, North Carolina; First, Memphis, Tennessee; First, Columbia, South Carolina, and First, Atlanta, Georgia.

—BR—



CLYDE THOMPSON

Pictured above is Clyde Thompson, who was recently licensed to the ministry by the First Church at Long Beach, Rev. John W. Green, pastor. He plans to enter Clarke College this fall. Mr. Thompson's son entered the ministry a couple of years ago.

—BR—

Among the recent visitors to the Baptist Building were the following Royal Ambassador boys from Calvary Church, Columbia; Thomas Dunaway, George Harold Jackson, Fred Kent Hutto, Clifton Branton, Tony Polk, John Whidder, Sedley Cameron Branton and Rev. E. Y. Soileau, Counselor.

surely be rewarded for it.

The mammon of unrighteousness is that which is "a very little", and it is worthily handled, you will be entrusted with much. The mammon of unrighteousness is "that which is another man's, and if you do not use it wisely, who will entrust you with that which is your own. That which is another's, or that which is another man's, is God's. He is the other man. Now, if you are faithful in the stewardship of that, such stewardship has the effect of refining your soul and enriching your heart. You brought nothing of material wealth into the world, and surely you will carry nothing of that sort out, but it is your privilege under your service to God, in your faithfulness as a steward, to enjoy enrichment of your eternal self to any stature you may find possible under God, and all that you will carry with you when you leave this world.

Chaplain Parker Installs Hospital Daily Devotions

The Baptist Hospital, Jackson, reports the inauguration of a daily devotional period in the hospital. Each afternoon at 2:15 Rev. James B. Parker, Hospital Chaplain, brings a brief inspirational message over the hospital speaker system from his office just off the lobby where a microphone has been installed. Hospital authorities believe this to be a very unique and worthwhile development in the spiritual ministry of the hospital.

Mr. Parker points out that this gives him a wonderful opportunity each day to present the message of Christ to patients, hospital personnel, Doctors and visitors, thereby giving real augmentation to the hospital's ministry of personal visitation and gospel literature distribution.

Medical staff members and department supervisors feel that already this daily devotional period is contributing much to the Christian atmosphere of the hospital.

—BR—

Rev. William C. Meacham, is being released from the Chaplaincy on June 25 and some good Mississippi church should lay hands on him. Mr. Meacham has been serving in Korea and Japan. During the period before entering the chaplaincy, he was pastor of the Shirley Park Church, Memphis. He is 38 years old. During his four year pastorate at Memphis there were 419 additions. After June 25 he may be addressed at Rt. 1, Box 154, Byhalia.



FRANK HART SMITH

Frank Hart Smith, who graduated from Mississippi College in 1949 with a B. A. in English and who will receive his M. A. in that subject from Baylor University in August this year, has accepted a call as Minister of Activities at the Seventh and James Baptist Church, Waco, Texas, beginning June 1st. Charles Wellborn, Baptist Hour speaker, is pastor of Seventh and James. Smith surrendered to preach in January of this year.

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POAU Challenges NCEA Statement

Challenging Msgr. Frederick G. Hochwalt and other spokesmen for the National Catholic Educational Association (NCEA) to "clarify certain misconceptions," the national advisory council of Protestants and Other Americans United for Separation of Church and State (POAU), today issued a point-by-point refutation of the Catholic educators' April 16 statement on "the traditional Catholic position on the American public schools." Meeting in executive session at Washington to launch POAU's Fourth National Conference on Church and State, the council unanimously adopted the following statement, as read by Dr. Edwin McNeil Poteat, POAU president:

"As leaders of an organization devoted to the principle of separation of church and state, we have read with interest and appreciation the five-point statement issued in Kansas City by the Rt. Rev. Msgr. Frederick G. Hochwalt, purporting to set forth the traditional Catholic position on the American public schools, but we regret that the statement is out of line with many clearly observed practices of the Church in the field of education. Msgr. Hochwalt and his colleagues are seeking to disarm the growing criticism of their persistent efforts to obtain public funds for parochial schools.

"1. 'Catholics believe in the public schools,' asserts the NCEA. This is in conflict with Canon 1374 of the Church's canon law, which declares: 'Catholic children may not attend non-Catholic, neutral or mixed schools, that is, those which are open also to non-Catholics, and it pertains exclusively to the Ordinary of the place to decide, in accordance with instructions of the Holy See, under what circumstances and with what precautions against the danger of perversion, attendance at such schools may be tolerated.'

"2. 'Catholics believe that as citizens, like all other citizens they have an obligation to pay taxes for the adequate support of the public schools in their community,' asserts the NCEA. This is not supported by numerous other statements of the Catholic clergy, such as the one made by Father Paul L. Blakely in a pamphlet entitled *Man an American Oppose the Public School?*—'Our first duty to the public school is not to pay taxes for its maintenance.' Father Blakely's pamphlet was published in 1937 under the Imprimatur of the late Patrick Cardinal Hayes, and has never been repudiated by the hierarchy.

"3. 'Catholics have not nor will interfere with the justifiable expansion of the public school system,' asserts the NCEA. But only last year, in Pierz, Minnesota, Roman Catholic layman Henry A. Gau was excommunicated because he actively supported a proposal to build a public rather than a parochial high school in his community.

"4. 'Catholics have a civic duty to take an active interest in the welfare of the public schools in their community,' asserts NCEA. This 'active interest,' however, too often takes the form of infiltration of schools."

House Approves Probe Of Radio, TV Programs

WASHINGTON, D. C.—(RNS)—The House of Representatives approved a resolution calling for an investigation of television and radio programs which are of immoral character or tend to place undue emphasis on crime and violence.

The resolution was adopted by a voice vote despite protests by several members that it was a step toward "censorship."

Rep. E. C. Gathings (D.-Ark.), sponsor of the resolution, said that many parents, educators and religious leaders are seriously concerned about the quality of radio and television programs currently being broadcast to juvenile audiences.

He said that a group of parents who watched two hours of such shows recently counted 17 instances of violence in that period, six major crimes, including murder and kidnapping, and several off-color jokes.

Rep. Gathings said that no censorship is planned unless the probe indicates that government action is needed.

The investigation will be conducted by the House Commerce Committee which handles all radio and television licensing and regulatory legislation.

Meanwhile, the House also gave approval to another resolution that would set up a special committee to probe immoral influences in comic books and so called "pocket books." Rep. Gathings also is the sponsor of this resolution. No action by the Senate is required in either case.

—BR—
A nice list of 15 subscriptions to the Baptist Record has been received for New Zion Church in Waltham Association. The list came from Rev. Arnold Neison, pastor.

resulting in changing the character of bitter and violent struggle was exemplified in North College Hill, Ohio, where nearly a decade of bitter and violent struggle was precipitated when a Catholic-dominated school board declared St. Mary Margaret parochial school to be a 'public' school in 1940.

In many cases court action is the only effective deterrent to such abuses, and in New Mexico's 'Dixon Case' of a few years ago, and in cases now being litigated in Wisconsin and Missouri, garbed teaching nuns are making a reluctant exit from 'public' teaching posts which they cannot conscientiously fill, since their religious vows are irreconcilable with the non-sectarian function of public school teachers. POAU has, in fact, received hundreds of documented complaints from all parts of the country, and eleven different court actions are now pending to rectify some of the most flagrant situations.

"5. 'Catholics have great admiration for the rank and file of public school teachers who in a spirit of self-sacrifice and dedication to American ideals have stuck to their posts despite the relatively low salaries paid to them in many localities,' asserts the NCEA. How, then can the hierarchy explain its unyielding opposition for decade after decade to any federal aid legislation except that which provides for allocation of funds for parochial schools?"



Clleta Dukes (left) eight year old daughter of Mr. and Mrs. J. V. Dukes of Magee, has a four-year record of Sunday school attendance. She is a member of the Primary Department of the White Oak Church in Smith county

—BR—
A HYMN IS BORN by Clint Toner has recently been released by the Wilcox and Follett Publishing Company, Chicago. The paper edition costs \$1.00 and the cloth edition costs \$2.00. This book is, in the main, a collection of stories that have appeared once each week in newspapers from coast to coast.

The author states that in the selection of subjects he has tried to represent a wide variety of denominations and that no partiality was intended. The author maintains that few hymns of the church have been written on assignment, but those that have stood the test of time are the result of experiences that inspired the authors to write them. He states, "Even in the exceptional cases the authors found the necessity of (as Fanny Crosby put it) 'creating a mood' of inspiration before attempting to write their verse. Thus, there is a story—a human interest story—behind the writing of practically all the time-honored church hymns. And, by knowing the story, there is created a great appreciation and interest in the hymn. Therein lies the purpose of this collection—to foster a renewed appreciation for the inspiring hymns of our churches." Order from the Baptist Book Store or from the publishers.

—BR—
IN GREAT MISSIONARIES TO INDIA (\$2.00) by J. Theodore Mueller there is a series of startling and factual accounts of missionary life in India. From the author's pen great missionaries to India are brought to life. Among them are: William Carey, Gordon Hall, Samuel Hebish, Charles T. E. Rhenius, Sadhu Sundar Singh, Henry Martyn, Alexander Duff, John Wilson, John Anderson, and Pandita Ramabai. Excitement and danger crowd the pages of this "truth-stranger-than-fiction" compilation of real life missionary adventure in the intriguing land of India. You will come face to face with the heathenish customs of the people and the overcoming power of the grace of God. Not only will the reading of this book be an inspiring experience—it will also be a challenge to you as a Christian to do more for the cause of Christ where you are. There was no place for lethargy in the lives of these great missionaries to India—there will be no place for lethargy in your life after you have read about them. You open and begin reading the pages of this book at your own risk—don't expect to be the same person when you have finished! It is published by the Zondervan Publishing House, Grand Rapids, Michigan. Order from the publishers or the Baptist Book Store.

American Bible College Cited By FTC

New Church Plans Television Units

BURBANK, Cal. (RNS)—Industrial television will carry the Sunday church services of First Presbyterian church here to congregation members seated in overflow rooms.

In planning the new church, officials have decided to install a complicated system that will telecast the worship service from the sanctuary into other rooms.

Construction has already begun on a new unit which, by utilizing TV as a part of the church program, will make First Presbyterian one of the most modern churches in the nation.

When the main church and large social hall are finished both will be completely wired to carry televised services to any congregation members seated out of visual range of the actual religious program.

Volunteer labor is counted upon to do much of the construction. The church has 875 active members who contributed some 20,000 hours of volunteer work in building a \$125,000 education building in 1950. The Rev. Chester M. Puley is pastor.

—BR—
From the *Womans Press*, 425 Fourth Avenue, New York 16, N. Y. has recently come GROUP 1, WORK RECORDING—PRINCIPLES AND PRACTICES (\$3.00) by Anne W. Lindsay. The author is Field Work Instructor for Wayne University, School of Social Work and director of the Southwest Center of the Detroit YWCA.

This book will be warmly welcomed by practitioners in both social group work and social case work as well as by agency supervisors, teachers in schools of social work and all those who have to do with both the development of leadership and the evaluation of program in all our social agencies. Contents include: The Process Record; Recording Individual Behavior in Social Group Work; The Use of Records in the Supervisory

The Federal Trade Commission has disclosed here that it has accepted a stipulation in which the American Bible College, 192 North Clark Street, Chicago, Ill., has agreed to discontinue representation through use of the word "college" in its corporate name, or in any other manner, that its business is that of a college or other institution of higher learning.

American Bible College is a non-profit institution engaged in selling correspondence courses in theology. The agreement it has signed states that it is not a recognized and accredited school, its educational standards are not sufficient to satisfy the minimum requirements of standard recognized colleges, and the degrees it awards are not recognized by accepted educational institutions or accrediting agencies.

Other representations to be discontinued are that the degrees attributed to those engaged in the active conduct of the corporation's affairs were earned in recognized or accredited institutions; that the courses represent the extension work of a college, university, seminary, or other institution of higher learning; or that purchasers of the courses are required to submit work equal to or above that of resident schools.

—BR—
Houston, Tex. (BP) Robert Jolly, for twenty-seven years administrator of Memorial Hospital in Houston, died Wednesday, May 14. He retired five years ago because of ill health. In addition to establishing a national reputation in hospital management, the long-time executive of one of Texas Baptist oldest hospitals was active in denominational and church activities throughout his 67 years. He became business manager of the hospital (then Baptist Hospital) in 1918 and at the end of his first year's service was appointed administrator.

Conference; Use of the Summary Record; Use of Records in Training and Administration; Basic Principles of Recording. Order from the Baptist Book Store or from the publishers.



Bibles in 22 languages used on Southern Baptist mission fields are presented to Dr. Norman W. Cox (right), Nashville, Tenn., executive secretary of the Historical Commission of the Southern Baptist Convention. Given by the American Bible Society, these Bibles will be placed in the commission's Historical Library and Museum, soon to be opened in the Sunday School Board's new building in Nashville. Two Southern Baptists on the American Bible Society staff, the Rev. Thomas T. Holloway (left), Dallas, Texas, field secretary, and the Rev. Lewis M. Bratcher, Jr. (center), Rio de Janeiro, secretary for Brazil, made the presentation at the convention in Miami.

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